e-ISSN: 2656-7997
p-ISSN: 2775-3425

JOURNAL of ASIAN ORIENTATION in THEOLOGY
Vol. 06, No. 01, February 2024 : 71 - 92

TWISTS AND TURNS OF PROBLEMS AND CHALLENGES IN THE WORLD OF EDUCATION REGARDING THE IMPACT OF INSTANT CULTURE ON TECHNOLOGICAL DEVELOPMENT IN THE POST MODERN ERA

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Submitted: 27-08-2023 | Accepted : 18-12-2023

Abstracts:

Problem of education in the modern era is not only limited to systems, methods and strategies, but more about how to prepare future generations. The phenomenon in the modern era shows that the younger generation is growing up with an individualistic and pragmatic attitude. So that many graduates of educational institutions are trapped in understanding their teachings more deeply, so that the priority of the world of education, which is actually very broad, becomes stagnant and narrow because it is only for themselves. Researchers use qualitative data as research material as a research method by first analyzing various literary sources which dominate the occurrence of several current instant culture phenomena due to technological advances. Then the second method is expected to get the best solution for the world of education, especially the millennial generation in accepting instant culture as a result. technological change and progress. The results of this research are that we all cannot withstand the influx of instant culture with increasingly rapid technological developments so that the world of education, especially the millennial generation, must be positive and critical in facing changes in instant cultural values so that we do not fall into it and the final conclusion is that

DOI: https://doi.org/10.24071/jaot.v6i1.7093
Web: http://e-journal.usd.ac.id/index.php/JAOT | E: jaot@usd.ac.id

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we strive to use this instant culture in accordance with God's teachings and commands and in accordance with our Pancasila values.

Keywords:

Education World; Millennial Generation; Instant Culture; Post Modern Era.

INTRODUCTION

A new culture has directly circulated in rural and urban communities that prioritize speed and practicality in achieving goals without having to work hard.[1] This new culture entered modernly in our society is "Instant Culture". The word "culture" is found in an Indonesian-language dictionary which means a pattern of thought in the form of reason or customs about a culture that already exists so that it is firmly rooted and cannot be changed quickly and instantly, can have a meaning that is acquired very quickly. [2] Talking about problems that arise in education field is like untangling tangled threads that make it difficult the starting and the finish point. Where it is difficult to recover or solve problems related to education. Looking at the future of developed and developing countries, they have identified the educational problems of each of the problems they found essentially within the framework of the system (the system that captivates the creativity of students or teachers) and methods, whether and how the education they organized are able to manage an effective and efficient role. In preparing young people for the future. The quality of human resources must be able to strengthen natural resources and the existing environment. Of course, creativity and

[1] El Syam, "Korelasi Spiritual Terhadap Budaya Instan." *PARAMUROBI: Jurnal Pendidikan Agama Islam Vol.* 3 No. 1 (2020): 1–20.

[2] Roziah, "Budaya Instan 'Zaman Now.'" *Kompasiana.Com*. Last modified 2017. AccessedNovember21,2017.https://www.kompasiana.com/rifqohroziah/5a1434315169951d611cadf2/budaya-instan-zaman-now?page=2&page_images=1.

critical thinking are the first steps to improving systems and methods in coaching so that nations can have a higher quality of life, in all areas, not just in the area of science and technology. but in the area of mentality and morality. one that should by no means be underestimated. [3]

It is acknowledged that various modern facilities and infrastructure, communication, transportation, and industry, for example, have proven to be very beneficial for life. The discovery of airplane technology has made people able to go all over the world in a short time. Advances in television have made it possible for humans to acknowledge important events in distant places without leaving their house. The invention of cell phones (cell phones) has made it possible for us to contact anyone and anywhere.

Advances in the field of computers have created an internet network that allows humans to access all information easily, quickly and accurately. [4]

Instant cultural phenomena that have occurred and already exist in today's modern society [5], namely:

- Practicing Dimas Kanjeng's 'money multiplication'
- Enrich themselves through corruption or so that problems arequickly handled by means of bribery
- Religious leaders commit sexual harassment or rape
- Getting good grades through cheating
- Buy fake diplomas to get promoted

Instant culture is a way of thinking and behaving that prioritizes results over process, so shortcuts are used to generate profit (wealth).[6] This instant culture can make people's mindset to act irrationally to the

[3] Arifin,*Ilmu Perbandingan Pendidikan (Jakarta: PT Rineka Cipta, 2019)*.

[4] Budiatmaja, *Esai-Esai Agama, Budaya, Dan Politik Dalam Bingkai Strukturalisme Transendental (Bandung: Mizan, 2019).*

[5] Roziah,"Budaya Instan 'Zaman Now.'" *Kompasiana.Com*. Last modified 2017. Accessed November 21, 2017.

[6] Jiwasosial.com, "Budaya Instan Indonesia," Kaskus Bisnis-PT. Darta Media Indonesia, 2015, https://www.kaskus.co.id/thread/54d32e86108b46b6118b456b/budaya-instan-indonesia/.

point of going against logic and common sense, using the help of Dimas Kanjeng's spiritual energy to multiply some people money to hundreds of billions, making it believable It is considered that Dimas Kanjeng Karomah and spirituality receives support from a number of his students as a very ironic culture.[7] This fact will certainly have an impact on the values, attitudes and behaviors of individual and community life. There are various values, attitudes and behaviors of individuals and modern society that are consistent with the tenets of education and support the success of nation building.[8] There are also values and attitudes of modernity neither consistent with the teachings of education, nor do they support the success of development. For example weak religious beliefs, individualistic, materialistic, hedonistic attitudes and so on. Along with other positive values and attitudes, negative values and attitudes will also emerge, which of course pose a threat to the realization of nation-building ideals.

The influence of this culture cannot be avoided in this increasingly demanding age, the process of interaction between nations around the world through student exchanges or tourist visits and other programs is increasing day by day. Meanwhile, protection from the currents of cultural influence in society is very weak, so they have begun to abandon their identity as a virtuous nation without acknowledging the limitations of religious teachings and cultural morality. At present, the existence of such fast technology will cause people to have a new culture, which is instant culture, so that people can focus on something they can find quickly.[9] The direct and first impact that today's children have to worry about is the mentality that makes them easy to get disappointed and frustrated

[7] Indra Tranggono, "Budaya Instan," Ivan Aditya Publisher, 2016, https://www.krjogja.com/angkringan/opini/budaya-instan/.

[8] Rudy Budiatmaja, "Budaya Karakter Dan Moral Remaja Masa Kini Merupakan Strategi Tepat Pencegahan Korupsi," The Way : Jurnal Teologi dan Kependidikan Vol.8No. 2 (2022).

[9] Toto Rahardjo, "Budaya Instan," Caknun.com, 2019, https://www.caknun.com/2019/budaya-instan/.

because they don't meet their expectations, making them lazy to stay at home, themselves to relax, do nothing and rely more on others for work. in our interest to achieve the results we want to achieve. [10]

Based on the phenomena mentioned above, the author has compiled a journal article entitled “The Danger of the Emergence of Instant Culture for the Education World in the Todays Generation”, with the following issues:

1. What is the Church's view of the immediate culture that prevails in the world of education, especially today's millennial generation?
2. What ethical and biblical views are there on immediate cultural phenomena such as getting rich through corruption, getting things done quickly through bribery, getting good grades through fraud, buying fake certificates to get promoted?
3. What is Islam's view of instant culture in the world of education, especially the development of science, especially in the current millennial generation?
4. How are technological developments affecting the current direct culture in the educational world?

Novelty in this research is that it uses virtue theory which focuses on humans as moral actors, which means looking at how people behave kindly or not, friendly or not, and honest or not. This Virtue Theory is more directed towards the character that exists in someone who can behave morally well in seeing the challenges of the world of education, especially the nation's next generation, to behave and uphold the principle that if they accept instant culture as a result of technological developments then as Christians, one of the nation's future generations will make selective decisions. towards instant culture and other

[10] Aw Dimas, “Kekhawatiran Budaya Instan Masa Kini,” 2019, https://www.hipwee.com/narasi/kekhawatiran-budaya-instan-masa-kini/.

technological developments, if it builds and provides benefits in our daily activities and does not conflict with God's word then it will be accepted and used as it should be.

Aim of this research is that every Christian as the nation's next generation will be selective in accepting instant culture as a result of today's rapid technology and continue to uphold the values of Pancasila.

LITERATURE REVIEW

Private Theory

Virtue theory is one of the ethical theories and the core of this theory is to focus on humans as moral agents, which means looking at people behaving well or not, being kind or not, and being honest or not. Rather, this virtue theory aims at the character present in someone who can behave morally well.[11] A culture expert from UGM named Faruk Tripol argues: When a person or a group of people easily gets what they want in various ways, when things are tense or under pressure, so that it becomes irrational for people to survive, even if they strive for material wealth, this causes psychological problems The fact is that while working for our society, they have not become fully aware of ethics and ethos, so ethical orientation in the form of good deeds shows a moral attitude that can distinguish between what is good and what is appropriate. [12]

Educational Tangled Thread

Educational thread Education is a cultural endeavor based on civilization, namely the advancement of life to uplift humanity. The world and life one is confronted with is different from the present world,

[11] Vanya Karunia Mulia Putri, "Etika Bisnis: Pengertian,Teori,Prinsip, Dan Contohnya,"Kompas.com,2021, https://www.kompas.com/skola/read/2021/06/28/134641969/etika-bisnis-pengertian-teori-prinsip-dan-contohnya?page=all.

[12] El Syam, "Korelasi Spiritual Terhadap Budaya Instan"; Tranggono, "Budaya Instan."

because what is given to the students must demonstrate the possibility of its relevance and use in the future. Education, in fact, is not just the transmission of knowledge, it is just mental, physical and intellectual development, but the way in which the knowledge and experience acquired is translated into everyday behavior. Education is not only a means to development, but often also a struggle. [13]

Education means promoting life towards progress and not continuing yesterday's situation. Education faces major challenges in the current era of globalization, especially when linked to its contribution to the formation of a modern civilization and culture relevant to the development of science and technology (IPTEK). In this dimension, the world of education undergoes a functional decline (degradation) because the world of education is more cognitive-centric and internally dogmatic than externally exploratory. This is due to the inability of the educational world to compete culturally on a global scale.[14]

The factors underlying the renewal of education in modern times can be derived from two factors, namely internal factors in the world of education and intellectuals and external factors, namely the contact between education and the environment.[15] The purpose of education is basically only one, namely the humanization of human beings or the increase of human dignity, namely the task of becoming caliphs on earth, with the duty and responsibility of making life prosper and protecting the environment. The educational goals that have been aimed for so far are indeed very ideal, in fact these goals have never been implemented properly because they are too ideal. The direction of education as aspired to at the national level may have become erratic in the context of the current era, or it may have lost its direction, considering that it is a

[13] Arifin, *Ilmu Perbandingan Pendidikan, (Jakarta: PT Rineka Cipta, 2019)*.
[14] Mansour Fakih, *Pendidikan Populer; Panduan Pendidikan Untuk Rakyat (Yogyakarta: Pustaka Pelajar, 2017)*.
[15] Musthofa Rembangy, *Pendidikan Transformatif: Pergulatan Kritis Merumuskan Pendidikan Di Tengah Pusaran Arus Globalisasi(Yogyakarta: Teras, 2018)*.

pragmatic pattern of life demands in Indonesian society. It is to be criticized that globalization not only has positive effects on existing institutions, but that the diverse demands of life it causes also lead to a disorientation of education. Education tends to be based on pragmatic needs or the needs of the field market, so that education as the basis of culture, morality and social movements is lost. [16]

The existence of hard work will change the mindset of all of us, namely towards innovation and creativity that can lead to success for all of us, so that we all do not need to rely on spiritual help like money laundering or money augmentation to gain abundance of wealth. [17]

Instant Culture

Instant culture is a mindset that has developed among the younger generation, including Christians, who want things the easy way, without going through a proper process. One example of the instant culture that has developed in our society recently is wanting to get rich quickly and wanting to be beautiful quickly.

Instant food and drinks are very popular with the people of this country, because of their convenience and practicality, so they can be enjoyed anytime and anywhere. Even though it's not as delicious as food and drinks that are actually made through a long process. Like coffee, of course the coffee made in a cafe is tastier than the sachets of coffee that we brew ourselves at home.[18]

Instant means eaten or drunk straight away. Even though instant food and drinks are easy and practical, they are not good if consumed continuously, because they contain chemicals that can be harmful to the

[16] Dwi Priyanto, "Pemetaan Problematika Integrasi Dunia Pendidikan Dengan Sains Dan Teknologi," *Jurnal Insania*, 2014.

[17] Rahayu, "Membangun Kembali Etos Kerja Generasi Muda." *Efisiensi: Kajian Ilmu Administrasi* Vol. 6 No. 3 (2006).

[18] Achmad Raflie Pahlevi, "Budaya Instan," 2022, https://www.kompasiana.com/raflithium/625179d092cb5a1c631b93c2/budaya-instan.

body, such as food preservatives. In contrast to instant food and drinks which are not a problem if consumed in small quantities, instant culture can be dangerous once we start to become comfortable with it. Of course there's nothing wrong if he goes through the proper process, but it would be wrong if he took shortcuts or was instant. As recently there were arrests of binary option affiliates, namely Indra Kenz and Doni Salaman. The case that ensnared Indra Kenz and Doni Salaman was classified as fraudulent investment, only using more modern methods.[19]

Technology and Its Development

Technology

Human life today cannot be separated from technological advances considering that times have developed rapidly. The existence of technology has influenced society and the surrounding environment along with the times. Where technology can help in various ways, such as helping improve the economy. According to Gary Anglin, technology is the application of behavioral and natural sciences and other knowledge systematically and systemically to solve human problems, while according to Miarso, technology is a form of process that increases added value. The running process can use or produce certain products, where the products are not separate from other existing products. It also states that technology is an integral part of what is contained in a particular system.[20]

Its Development

Initially the meaning of technology was limited only to tangible objects such as equipment or machines. Since technology first appeared,

[19] RafliePahlevi.

[20] Ayu Rifka Sitoresmi, "Teknologi Dan Perkembangannya," 2022, https://www.liputan6.com/hot/read/4861387/pengertian-teknologi-perkembangan-manfaat-dan-jenisnya-yang-wajib-diketahui?page=5.

it has continued to develop rapidly until now. Currently, many people are very dependent on technology, in fact technology can become a basic need for everyone. Starting from parents to children who use technology in every aspect of their lives. With technology, it can make it easier for people to carry out their activities more efficiently and quickly. Quoted from the website of the Ministry of Education and Culture (Kemdikbud), current technology is the result of developments in science and technology which are developing drastically and rapidly. This can be seen in the many innovations and discoveries ranging from simple to complex. Technological developments are also the basis for developing a country. Where a country's progress is based on how much science and technology it has mastered.[21]

METHOD

Method for this study is to draw explanatory (explanatory) and confirmatory conclusions. The researcher used qualitative library search data as the content analysis for this research method using literature reviews, namely journal articles by previous authors and relevant library materials, which were collected and then reviewed to be analyzed so that a more complete concept to answer research questions could be generated by first analyzing various literary sources which dominate the occurrence of several current instant cultural phenomena due to technological advances, then the second method is expected to provide the best solution for the world of education, especially the millennial generation in accepting instant culture due to changes and technological advances.[22]

[21] Sitoresmi.

[22] Sasmoko, *Penelitian Eksplanatori Dan Konfirmatori (Neuroresearch).Sorong:UKIP*, 2021.

Result and Discussion

External Problems in Education

Nowadays, globalization has become a real educational problem. The problem of globalization in education mainly concerns educational output. In the current era, there has been shifting paradigm in terms of a country's advantages, from comparative advantage to competitive advantage. Comparative advantage stems from natural resource wealth, while competitive advantage stems from the availability of high-quality human (HR) resources [23]. In discussions about education, one often encounters two opposing educational orientations: one side emphasizes the humanities aspect, the other side is more geared towards the mastery of knowledge and high-tech. Human progress based on science will never bring satisfaction tohuman life, so there is a new awareness of returning to religious values.

In their position, religion is part of the value system, religion will only experience a process of revitalization. In the context of the revival and transformation of religious values, the aim is to reconstruct the role of religion. This role can be fulfilled when religion provides complete value system formulations, namely the totality of meaning systems that apply to all life, both individual and social [24].

We often hear about ainstant culture in human life that requires practical things without hard work. We can easily achieve results because it is embedded in Indonesian society. The existence of a direct culture that has taken root in a person or group of people makes that person or group of people very lazy so that there is no need for effort or hard work to achieve desired goals, such as B. To achieve happiness, to achieve wealth,

[23] Rudy Budiatmaja, *Esai-Esai Agama, Budaya, Dan Politik Dalam Bingkai Strukturalisme Transendental (Bandung: Mizan, 2019)*.

[24] Fajar Malik, *Reorientasi Dunia Pendidikan (Jakarta: Fajar Dunia, 2017)*.

to achieve success and achievement through practical actions. Something used immediately leads to social changes that require people to resort to shortcuts to instant culture. Giving up and taking quick steps are signs of people who are desperate to achieve desired results, seen as a last resort and a quick way to that goal.

The Church's View of the Instant Culture That Happens in the World of Education, Especially Today's Millennial Generation

Leaders from various church denominations, including pastors and other servants of God, said that the instant culture that occurs in the world of education, especially in today's millennial generation, depends on the response of the recipient, which means that the church does not prohibit instant culture from being allowed, but the church views instant culture as if If used as well as possible and on target, this will be useful for church services in preaching the Word of God directly and quickly, which can be broadcast to all corners of the world so that everyone can know the truth of God's Word, namely the Bible as the main key and guidance for human life in their life journey. overcome various problems of human life so that everyone will always depend and always hope for God's help, but if this instant culture is like a fast digital information tool that is incorrectly used, it will have a dangerous impact on human life. [25]

An Ethical View of Instant Culture Phenomena

According to Henry C.Thiessenis a teacher of systematic theology, which has been revised by Vernon D. Doerksen in his book entitled "Systematic Theology", instant cultural phenomena are currently

[25] Clayton, “Gereja Dan Budaya Populer.” Pdfcoffee.Com. Last modified 2022. Accessed January 31, 2022. https://pdfcoffee.com/qdownload/eklesiologi-4-pdf-free.html.2022.

happening that are related to ethics, that ethics studies the moral attitudes of human behavior so that ethics is descriptive, namely ethics that explaining human behavior with benchmarks which are right and wrong actions taken by a person or group of people, this descriptive ethics is different from Christian ethics, Christian ethics focuses on love and obedience to God's commands.

If a person or group of people performs good actions such as working or trying to do what is right and good, then that person or group of people does not violate descriptive ethics, including Christian ethics, and this is supported by the theory of virtue ethics which explains how humans behave well and friendly and honest as moral agents [26].

A Biblical View of Instant Cultural Phenomena

In Genesis 3:17-19 it is written that every human being is a result of the Fall and must exert their own hard work in order to eat. Therefore, every human being has to be diligent, try to eat, work properly and correctly in order to get his salary. So God continues to bless all who work honestly and correctly (Deuteronomy 28:1-14), on condition that we all do not deviate from God's teachings and commandments, for in the book of Proverbs 10 it is written: 4 that a lazy hand means the lazy man will not prosper because the root of laziness is the root of poverty, but God pleases the just and honest in their endeavors and labors (Proverbs 10:3,6). God does not want us to be rich and even plentiful with money in a way that is improper and dishonest in relation to one of the contemporary cultural phenomena that are common today, namely money laundering or money proliferation and the problem of bribery and corruption committed by a person or a group of people. This is also true for Christians, especially the current millennial generation of believers.

[26] Doerksen, Vernon D. & Thiessen, *Teologi Sistematika*(Malang: Penerbit Gandum Mas, 1979).

However, God wants all Christians, especially believers, to be required to be diligent, honest, and do true deeds in the eyes of God, so that God may bless us all abundantly and forever, and falsifying certificates and cheating on classmates during of trials, of course God really hates him [27]. In the case of rape and sexual harassment by religious leaders, especially priests or other servants of God, God is very angry and disgusted. God does not want priests or servants of God to pretend or wear a mask of truth as if they have very high ethics. , speak courteous words, and do good only when there is benefit or benefit to an individual or group of congregations in the Church and to communities outside the Church as a result of the actions they take. God requires holiness of every believer and keeps his heart ever on guard lest he become entangled in worldly uncleanness, as stated in Hebrews 12:14 and Proverbs 4:23 and 1 Thessalonians 5:23.

Islamic Views of Science and Technology

Islam is a religion that is tolerant of the evolution of time and knowledge. Therefore, Islam regards science and technology as two sides of the same coin that cannot be separated because Islam upholds proper science and technology. In principle, science is evolving and constantly experiencing changes in the progress of human life. However, the progress of science and technology can lead to destruction. It is used for both good and evil purposes. However, on the other hand, science and technology bring many benefits and even more harm. For example, technology can provide a source of energy when other sources of energy dwindle. The world of medicine uses technology not only to diagnose disease, but far from using it to kill diseased cells like cancer. This can be realized today by none other than the advance of scientific and technical

[27] Sahardjo, "Sikap Orang Kristen Terhadap Kekayaan." *TE DEUM: Jurnal Teologi Dan Pengembangan Pelayanan Vol. 2* No. 1 (2012): 253–270.

discoveries. However, the ultimate settlement of all these scientific and technological developments must relate to fundamental references to Islamic religious values. Therefore, Islam places great emphasis on the goal of scientific and technological discoveries, which is the well-being of the ummah, considering the causal relationship of the universe. More importantly, the purpose of science and technology needs to be further developed to serve Allah SWT.

Islamic Concept of Culture

Nowadays, the development of the era is moving faster and faster towards modernization, although modernization is not always synonymous with Westernization.

However, the general description as a parable of an advanced society tends to take Europe or other Western worlds as a yardstick for this modernization. This is reflected in the applied systematics, all of which refer to and apply western symbolized patterns.

The current reality of the modern culture that is currently developing is the Western culture and at that time this culture has swept the world, especially Indonesia, in a gigantic wave that is sweeping away everything that comes in its way and certain not -Western nations actively participate in spreading Western culture. People dive into the problems they face. People are unsettled and confused, finding it difficult to make attitudes and decisions on new terms, faced with a choice between old values that were thought to be hereditary or orientation towards something new that is seen as modern.

The Impact of Technological Developments on Instant Culture in Society in General and the Today's Generation of Education

The impact of the current globalization is felt in every country, this impact has far-reaching effects on society in every country. The progress

of ever more advanced science and technology leads to cultural changes in every nation. The flow of cultural assimilation due to globalization has at least caused many negative and positive effects on a nation's religion and culture, especially in Indonesia.

One of the negative effects that has arisen is that in the current era of globalization, individualistic life has taken root and become a tradition in the soul of society, especially in the amalgamation of adolescents as today's generation. In reality.

Therefore, nowadays, a strong selfish attitude has destroyed the affection and people's perception of happiness and success is seen only in terms of material things, which have changed the understanding of simplicity, the nature of mutual aid and togetherness as expressed in be taught to society. This perceptual bias causes people to justify different ways to meet the needs of life in the world. And consider religion only for the afterlife.

This has penetrated into the field of education, for example the separation of sciences initiated by Western thinkers has led to the separation of knowledge associated with religious studies and the sciences separate from religious values. so that as a result of this separation there is an imbalance in society in terms of knowledge acquisition as a whole. Thus, in the field of science, scientists were born who made limitless new discoveries and ignored religious values, such as discoveries in the field of weapons and the military to carry out mass killings of people and many other inventions that damaged the environment. Besides some negative effects of Westernization, it also has very positive effects on society. Society is aware of its technological backwardness and will try to catch up. In addition, the development of today's highly advanced broadcasting technology will have a positive impact if the broadcasting regulations are adapted to cultural developments and religious values.

People who are known for their virtue and uphold religious values live better and thrive in Indonesian society.For example, the charisma of celebrities and children will encourage other people and children to do the same.The impact of technological developments can very quickly have a direct impact on culture and society today, especially in the digital age. They can also lead to a global perspective on life, so almost everyone innovates and creates to accelerate new technologies, the goals we want to achieve, to make an impact. Among the worst are: The emergence of laziness. The occurrence of low standards of one's tolerance. Usually someone gives up, and quickly. Everyone dreads waiting long for the process to get maximum results.

The very fatal impact, if sustained, will be that everything happens illegally and directly, tending to force it to greatly lower the level and quality of life of the people. For example, the positive impact of direct culture is that we can achieve our goals by achieving a very efficient time to minimize the time commitment. The negative impact is that people become impatient and want something fast,

so quality is not needed and more concerned with quantity.[28]

Therefore, it is necessary for us to train and enrich various skills through practice, lest we be tempted by immediate cultural currents such as:1. Waiting is an expression of patience that helps us make careful decisions. 2. Be patient when attending the training so that later the desired results are satisfactory and maximum.

A good mood and patience in waiting are the key to success to get something, of course, satisfying results with wise decisions. It all takes time to process. This direct culture can be traced back to external and internal factors because we know that if we expect something to be done

[28] Mahmud Budi Setiawan, "Budaya Instan, Kualitas Karbidan," Kompasiana.com, 2014, https://www.kompasiana.com/amoehirata/551fe1c4813311b77f9dfc19/budaya-instan-kualitas-karbidan.

immediately, the results we get are also immediate, so it doesn't look the best.

The external factors that can directly affect culture include the rapid development of technology and our inability to properly and correctly apply and use it, the existence of Western popular culture such as music and films, which always depict sadistic and vulgar plots, while internal factors such as the lack or lack of our knowledge of the dangers of instant culture, the lack of family economy (poor families), so most people only accept the influx of instant culture advances that can harm us, the lack of ethical values instilled from the family, leaving us unprepared when Western culture takes hold. In this way we can filter out the worst effects of new and direct culture invading our society and filter them well with a high level of self-confidence.

Pros and Cons Opinions of Various Church Denominations Against Instant Culture

Some of the opinions and responses of various church denominations on Instant Culture are as follows: The Church accepts Instant Culture by being kind and using Instant Culture to strongly support the interests of church ministry. This is taken into account because church and contemporary culture do not overlap but support each other. The Church does not accept Instant Culture because it is unfriendly or even anti-Instant Culture because it views Instant Culture artworks as rivals and threats to the Church, especially Christians, and tends to have a negative impact on the growth of the Church Christians has their churches. The Church accepts and has a positive and critical attitude towards the development of instant culture, which means that on the one hand it accepts works of instant culture art in terms of supporting worship, and on the other hand it is critical of these instant culture values of testing and continuous updating of Works of art and values of

immediate cultural values, so as not to deviate from the teachings of the Word of God and our Pancasila values.

Conclusion

Measuring the Problems of the World of Education, Education field in the current era of globalization is facing big challenges, especially when it is related to its contribution to the formation of modern civilization and culture that is relevant to the development of science and technology (IPTEK). In this dimension, education is experiencing a decline in its function (functional degradation) because the world of education is more oriented towards cognitive aspects and is internally dogmatic rather than externally explorative. It should have a spirit of "movement". The quality of education is something that must be considered and strived to achieve. Because education will be useless if the quality of the process and graduates is low, the soul is not awakened if the output of education adds to the burden on the community, family and country, collaborative education is needed called Sympony (rhythm) so that the aim of education is to form high civilization in the future ordinary people and the younger generation, especially us, cannot prevent instant culture from entering our daily lives because of world developments with increasingly rapid technological developments, whether we like it or not, this instant culture will proliferate and live with us by itself. The trick is not to sink into the dangers of instant culture, so we begin to educate our children properly and correctly, including ourselves, to use instant culture for things that are useful and support our work and efforts to be more advanced in the right way so that we can stay in the corridor of God's teachings and commandments as written in the Bible and while maintaining our moral ethics from the influence of instant culture.

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